## South Western German Shepherd Dog Club

## 22 Class Unbenched Single Breed Championship Show

Will be held under Kennel Club Limited Rules and Show Regulations

## at Langley Burrell Village Hall, Langley Burrell, Chippenham, Wilts SN15 4LL on Sunday 12th August 2018

Entries and Fees which MUST BE PREPAID to be sent to:

Mr W A Jackson (Hon. Secretary) 46 The Rise, Rookery Park, Calne, Wiltshire SN11 OLG. Tel: 01249 817210

INSTRUCTIONS. This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the

I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/we declare that where any alteration has been made to the natural conformation

I/we further declare that, I/we believe to the best of my/our knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. Note: Dogs entered in breach of Kennel Club Show Regulations are liable to disgualification whether or not the owner was aware of the breach

NOTE: Children under the age of 11 are the responsibility of, and must be accompanied at all times, by a Parent or Guardian. Higham Press Ltd., Show Printers, Higham, Alfreton, Derby DE55 6BP. Tel. 01773 832390

of the dog(s) the relevant permission to show has been granted by the Kennel Club.

ENTRY FEES			
Members First entry	@ £13.00 per dog	£	
Non-Members First Entry	@ £15.00 per dog	£	
All Subsequent Entries same dog	@ £3.00 per dog	£	

3 or more dog entries, Same Owner Only @ £40.00	£	
(postal entries only)		
Junior Handling	£	
Catalogue (£5 on the day) @ £4.00 pre-paid	£	
Membership£7.00 Joint; £5.00 Single	£	
Not for Competition £3.00	£	
Donations please - thank you		
Catalogue Adverts £10 full page; £5 half page		

TOTAL (Cheque/P.O./Cash) £

The South Western German Shepherd Dog Club On no account will entries be accepted without fees.

Please make cheques / P.O. payable to:

closing date of entries. In case of dispute proof of postage of cannot be entered for competition. On no account will entries letters NAF or TAF as appropriate after its name. Please put c Authority to Compete number (for dogs registered and reside	s be accepted without fees. If a dog	is in the prod BLOCK CAP	cess of Registration or ITALS throughout whe	Transfer at the time the entry is en completing this entry form. The	made, add the		ISE: Monday 23rd July 2018 (F iil 12 noon Friday 27th July 20		og.biz
REGISTERED NAME OF DOG Add NAF if Name Applied For Add TAF if Transfer Applied For (BLOCK CAPITALS)	BREED	Sex D or B	Full Date of Birth	BREEDER (if owner put exh)	SIR (BLOCK CA		DAM (BLOCK CAPITALS)	To be entered in Classes numbered Stakes	
*ATC No.									
*ATC No.	OCHANAN SHEPH								-
*ATC No.	- M O								
*ATC No.	- 8								
*ATC No.	_								
* The Kennel Club Authority to Compete number for dogs resident outside the UK must be stated or the entry will be returned.	FULL NAME OF JUNIOR HANDLER:				AGE:		ASE USE A SEPARATE ENT OR EACH OWNER/PARTNE		
Only undocked dogs and legally docked dogs may be entered for exhibition at this show  DECLARATION I/we agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.  I/we also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health					PLEASE USE BLOO NAME OF OWNER (Mr/Mrs/Miss/Ms)	CK CAPITALS OR AN In the case of join	N ADDRESS LABEL ADDRESS NOT It registered ownership the name of every	PRINTED (see or owner must be give	,

**ADDRESS**